



## “Key”

**City/Organization:** City/Agency/Organization that is proposing the project

**Project Title:** What is the name of the project?

**Project Location/Jurisdiction:** Where is the project located?

If possible, provide a street address. Identify the relevant local jurisdiction (e.g., within a city or unincorporated county land), Identify a Thomas Bros. map page where the project is located (and attach copy of the map page with site clearly indicated), or if possible, provide an electronic file (e.g., an GIS shape file)

**Project Type** Check any boxes that apply.

The following explanation describes the listed project types or benefits. For some projects, more than one type or benefit may apply.

**River Parkway:** The RMC advocates creation of a continuous ribbon of trails, open space, passive recreation areas, and wildlife habitat along the San Gabriel, Los Angeles, and Rio Hondo Rivers. These green spaces could also enhance groundwater infiltration and flood protection.

**Tributaries:** Open space that allows for pedestrian and bike paths, restoration of habitat, and opportunities for water quality improvement and flood protection.

**Mountains, Hills & Foothills:** Open space located in the mountains, hills or foothills, that can serve as an open space preserve, provide passive recreation and trails, and conserve critical habitat

**Trails/Bike Paths:** Creation of a comprehensive network of pedestrian, bike, and equestrian trails that uses existing corridors (such as rivers or tributaries) where available and new connections where needed.

**Urban Lands:** Open space in urbanized areas that provide passive recreation, native plants for habitat and opportunities to protect water quality and enhance flood mitigation.

**Habitat:** Preservation of important terrestrial, avian, and aquatic habitats, preservation or establishment of habitat linkages and/or corridors, protection native plants and wildlife; or provision of native plants and natural areas that provide habitat values for native species.

**Creation of New Open Space:** Acquisition of land to create of new open space.

**Existing Open Space:** Enhancement and/or expansion of existing open space

**Wetlands:** Restoration and/or expansion of wetlands or incorporation of wetlands as elements of natural systems, to treat urban run-off, improve water quality, and provide wildlife habitat.

**Flood Protection:** Non-structural methods that maintain and enhance flood protection, including the utilization of open spaces and landscaped areas to filter, cleanse and retain stormwater and enhance groundwater infiltration.

**Water Quality:** Methods that enhance surface (or ground) water quality, which may include measures to improve stormwater runoff quality

**Water Storage/Recharge:** Projects that enhance water storage or improve groundwater recharge consistent with water quality goals.

**Other:** Other project types or project benefits.

## Site Description

**Size (acres):** How big is the site? **Trail Miles:** Length of proposed trails or bike paths

**Current use and condition:** What is the current use and condition of the site? Are there structures or facilities that would require demolition. Is anything known about prior uses of the site or potential issues associated with those uses?

**Single or multiple owners (if known):** Is there a single owner, or multiple property owners?

**Project Description:** Briefly describe what is proposed, whether any previous plans or studies have been completed, and the current status of the project. To assist the RMC in understanding how the project would promote the RMC's goals, explain how the project would be consistent with the guiding principles or other concepts included in *Common Ground*, the RMC's Watershed and Open Space Plan.

**Estimated Project Cost:**

- Acquisition:** Estimated cost for acquisition of site
- Development:** Estimated of project development, including plans, environmental review, and construction costs.
- Total:** Estimated total project cost

**Contact Information:**

**Name:** Who can the RMC contact for additional information?

**Title:**

**Phone:**

**E-mail:**